

02/16/05 713-67116-01 355612

PATENT  
Attorney Reference Number 713-67116-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Teddie L. Blocker

Application No. 10/783,400

Filed: February 19, 2004

Confirmation No. 6366

For: HORSE CONTROL DEVICE

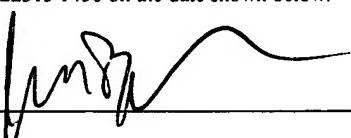
Examiner: Elizabeth Shaw

Art Unit: 3643

Attorney Reference No. 713-67116-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

\_\_\_\_\_  
Attorney  
for Applicant(s) 

Date Mailed February 16, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	33	- 31*	= 2	\$25.00	\$ 50.00
Indep. Claims	5	- 5**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00
One-month Extension of Time					\$60.00
Two-month Extension of Time					\$225.00
Three-month Extension of Time					\$510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$50.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

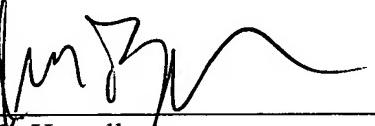
A check in the amount of \$50.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing



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**AMENDMENT**

This responds to the Office action dated November 24, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 7.

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